



RECEIVED

MAY 31 1996

State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid 10.00Date 5/31/96

FEE PAID

5/31/96

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Mark & Gaye Simpson Home Tel: (360) 668 8036
Mailing Address 7617 E. Lowell Larimer Rd. Work Tel: (206) 936 4710 (Mark)
City Snohomish State WA Zip +4 980 + 98290 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name Same Home Tel: before Jun 20 (206) 391 - 7170 after Jun 20 360-668-8036
Mailing Address if before Jun 20, 1996: 2711 204th Ave SE Work Tel: (206) 936 - 4710
City Issaquah State WA Zip +4 98029 + FAX: () -
Relationship to applicant

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 105 23 GPM (☐ gallons per minute or ☒ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of irrigation / applying water to land to enhance crop growth. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. Irrip - during irrig season
Estimate a maximum annual quantity to be used in acre-feet per year: 22

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From / / to / /

Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for <u>1</u> well(s).		
Number of diversions: <u> </u>						Size & depth of well(s): <u>6-8" casing/pump approx. 10 ft deep</u>		
Source flows into (name of body of water):								
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>2300 feet north and 2800 feet west of the Southeast corner of Section 26</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SW</u>	<u>NE</u>	<u>26</u>	<u>28 N</u>	<u>5 E</u>	<u>Snohomish</u>			
<u>NW</u>	<u>SE</u>	<u>26</u>	<u>28 N</u>	<u>5 E</u>	<u>"</u>			
For Ecology Use Date Received: <u>5.31.96</u> Priority Date: <u>5.31.96</u>								
SEPA: <u>Exempt</u> Not Exempt FERC License # <u> </u> Dept. Of Health # <u> </u>								
Date Accepted As Complete <u>6.14.96</u> By <u>DB</u> Date Returned <u> </u> By <u> </u> WRIA: <u>7</u>								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
- Water will be used to irrigate approx 10 acres of vegetables and for supplemental irrigation of established blueberry bushes. Water will be pumped via PVC mains to field; application will be by drip irrigation, where appropriate, to conserve water. A Tensiometer will be used to determine irrigation need and amount. Pump: approx. 3 HP, 2", 900 gph, located at well.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. The property currently has a water rite granted in 1968 to one C. Gordan Uran. The current permit is for 5 acre ft/year.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 20
- B. List total number of acres for other specified agricultural uses:
- | | | |
|------------------------|-----------------|--------------------------------------|
| Use <u>blueberries</u> | Acres <u>10</u> | (to supplement existing water right) |
| Use <u>vegetables</u> | Acres <u>10</u> | (see attached description) |
| Use _____ | Acres _____ | |
- C. Total number of acres to be covered by this application: 20
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Get yourself to Hwy #9; the Woodinville-Snohomish Rd becomes Hwy 9 as it approaches Snohomish. At the point where Hwy 522 intersects Hwy 9, drive 7.2 miles north. At the stoplight, turn right. Drive .9 mile west the farm is on the (R) 7617 E Lowell-Larimer Road.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Mark D. Simpson
Applicant (or authorized representative)

5/30/98
Date

Same
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 7: see attached sheet

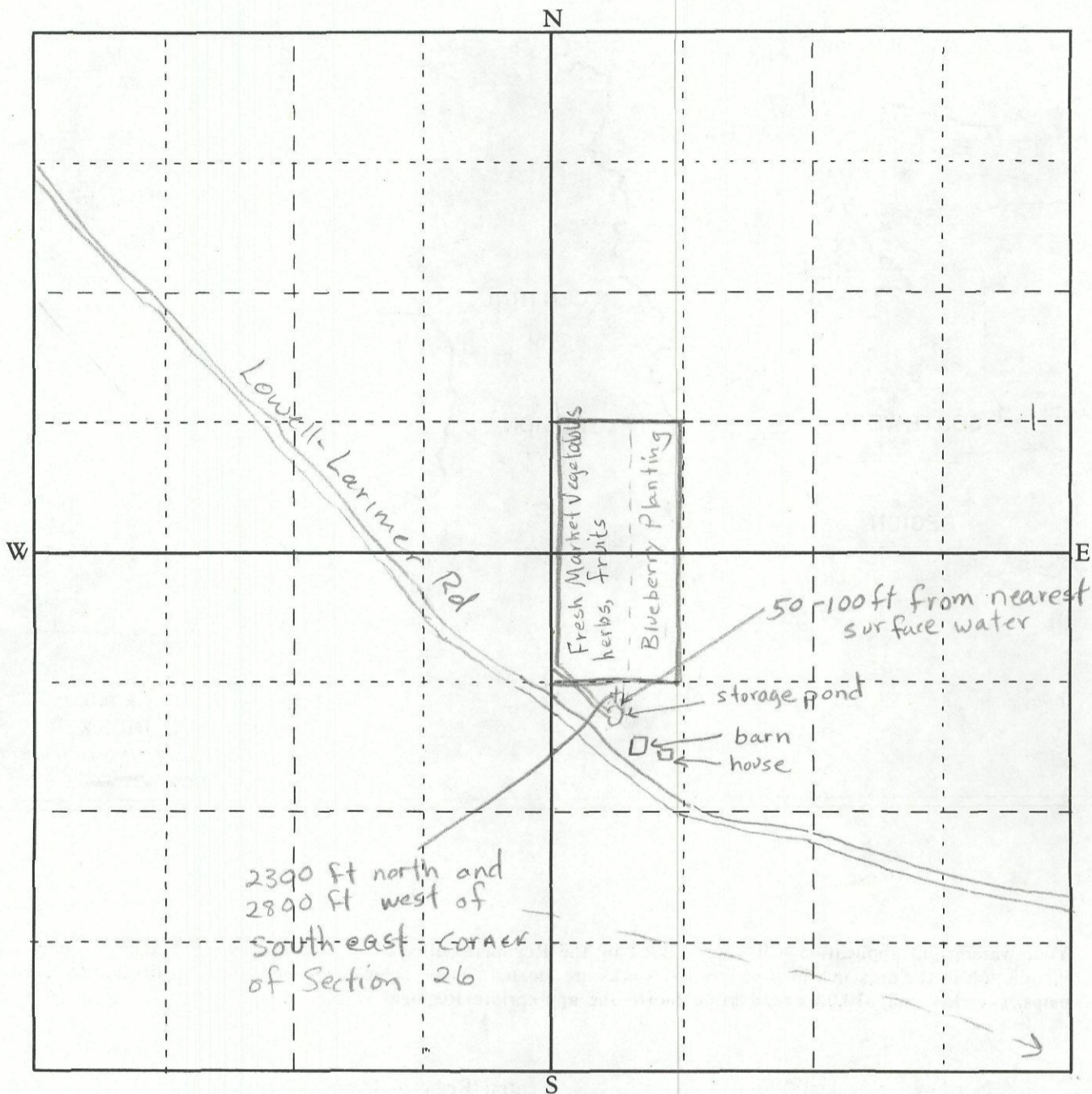
We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

SECTION MAP

Sec. 26 Twp. 28 N. R. 5 E, W.M.



Scale: 1 inch = 800 feet (each small square = 10 acres)

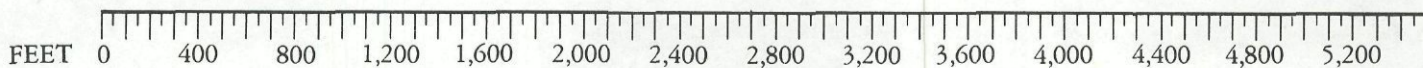
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

From Snohomish, drive south on Hwy 9 1.4 miles beyond the intersection of Hwy 9 and Marsh Road. At the intersection of Hwy 9 and Lowell Road or Hwy 96, turn (R) (west) and drive .9 miles. The address of the farm is 7617 E. Lowell Larimer Road.

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

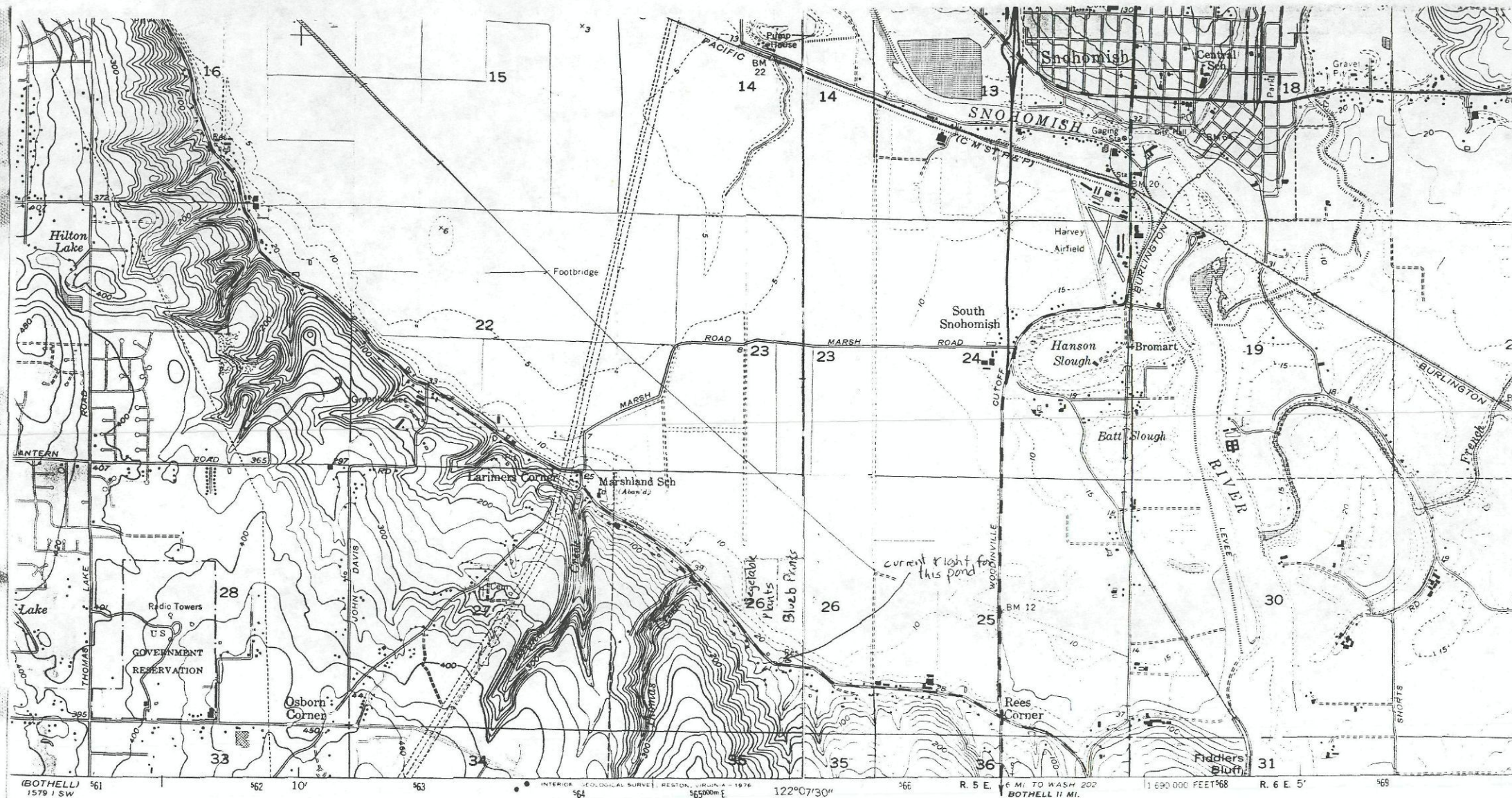
Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 885-1900

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2491

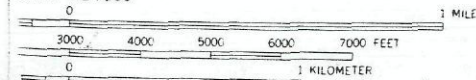
Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

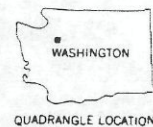


SCALE 1:24,000



VERTICAL INTERVAL 20 FEET
 REPRESENT 5-FOOT CONTOURS
 DATUM IS MEAN LOWER LOW WATER
 IN FEET—DATUM IS MEAN LOWER LOW WATER
 OF TIDE IS APPROXIMATELY 6 FEET

NATIONAL MAP ACCURACY STANDARDS
 DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
 MAPS AND SYMBOLS IS AVAILABLE ON REQUEST



QUADRANGLE LOCATION

ROAD CLASSIFICATION

Heavy-duty ——— Light-duty ———
 Medium-duty ——— Unimproved dirt ———
 U.S. Route ——— State Route ———
 Interstate Route ———

EVERETT, WASH.

NW/4 EVERETT 15' QUADRANGLE
 N4752.5—W12207.5/7.5

1953
 PHOTOREVISED 1968 AND 1973
 AMS 1579 I NW—SERIES V891

Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography from aerial photographs by multiplex methods
 and by plane-table surveys 1953. Aerial photographs taken 1952

Polyconic projection. North American datum
 10,000-foot grid based on Washington coordinate system, north zone
 Dashed land lines indicate approximate locations

Unchecked elevations are shown in brown

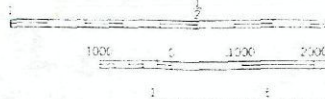
1000-meter Universal Transverse Mercator grid ticks,
 zone 10, shown in blue

Revisions shown in purple compiled from aerial photographs
 taken 1968 and 1973. This information not field checked

Purple tint indicates extension of urban areas



1000-METER GRID AND 1968 MAGNETIC NORTH
 DECLINATION AT CENTER OF SHEET



CONTOUR
 DASHED LINES
 NATIONAL GEOD

THIS MAP COMPLIES WITH
 FOR SALE BY U.S. GEOLOGICAL SURVEY, I
 A FOLDER DESCRIBING TOPOGRAPHY